



JPW

Atty. Docket No.: BERGIB/101/US

In re patent of: Steven T. Berger et al

Application No.: 10/713,890      Examiner: Catharine Anderson

Filing Date: November 14, 2003      Group Art Unit: 3761

For: Hand-Held Device Enabling Accurate Dispensing of a  
Drop of a Liquid into the Eye of a Subject

**TRANSMITTAL FORM**

Enclosed herewith is (are):

- RESPONSE TO OFFICE ACTION
- POST CARD INDICATING ENCLOSURE

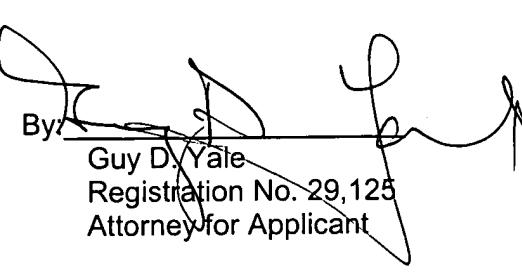
It is hereby petitioned that any required extension of time be granted for filing the enclosed papers. An extension of -0- month(s) having a fee of \$-0- appears required.

A check in the amount of \$-0- is enclosed. Please credit any overpayment to Deposit Account 16-2563 of Alix, Yale & Ristas, LLP.

The Commissioner is hereby requested and authorized to charge Deposit Account 16-2563 of Alix, Yale & Ristas, LLP for any fee, not enclosed herewith, due for any reason during the pendency of this application or in connection with the accompanying document, including (a) any filing fees under 37 CFR 1.16 for the presentation of extra claims and (b) any patent application processing fees under 37 CFR 1.17. *A duplicate copy of this sheet is enclosed.*

The undersigned hereby certifies that this correspondence is being deposited on the date below with the United States Postal Service as first class mail in an envelope addressed to "Mail Stop Non-Fee Amendment, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450".

Date: February 15, 2006  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/713,890  
Applicant : Steven T. Berger et al  
Filed : November 14, 2003  
Title : Hand-Held Device Enabling Accurate Dispensing of a Drop of a Liquid Into the Eye of a Subject  
  
TC/A.U. : 3761  
Examiner : Catharine L. Anderson  
  
Docket No. : BERGIB/101/US

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE TO OFFICE ACTION**

In response to the Office Action mailed December 8, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.